



# California's *Natural Treasures*

2019 CFMS Annual Show & Convention — March 8–10  
Fairplex in Pomona and Double Tree Inn of Claremont, CA



## ADVANCE REGISTRATION AND TICKETS Deadline: February 25, 2019

Registration will be recorded under this name – PLEASE PRINT CLEARLY

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Address \_\_\_\_\_ Email \_\_\_\_\_  
 City \_\_\_\_\_ Club Affiliation \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Exhibitor? \_\_\_ Yes \_\_\_ No

**Additional Registrants** – PLEASE PRINT CLEARLY

\_\_\_\_\_ Club \_\_\_\_\_  
 \_\_\_\_\_ Club \_\_\_\_\_  
 \_\_\_\_\_ Club \_\_\_\_\_

**Show Admission Fees** (pick up 3-day passes at the ticket window on Friday, March 8)

_____ Adult tickets @ \$5 per day	OR _____ 3-day pass for \$12	Total \$ _____
_____ Senior (60+) tickets @ \$4 per day	OR _____ 3-day pass for \$10	Total \$ _____
_____ Active Military @ \$4 per day	OR _____ 3-day pass for \$10	Total \$ _____
_____ Juniors (12–17) @ \$4 per day	OR _____ 3-day pass for \$10	Total \$ _____

Children 11 and under are free when accompanied by a paid adult.

Demonstrators and Exhibitors will receive complimentary admission for themselves and 1 guest.

**Total admission cost for above registrants \$ \_\_\_\_\_**

**Banquet reservations** (Double Tree Inn, 555 W Foothill Blvd, Claremont, CA)

• *Editors Lunch*: Saturday, March 9, 12 noon

\_\_\_\_\_ Reservations @ \$38.50 each \$ \_\_\_\_\_

• *Banquet*: Saturday, March 9. Happy Hour at 6 p.m., Dinner at 7 p.m. Awards to follow.

\_\_\_\_\_ Reservations @ \$52.50 each \$ \_\_\_\_\_

How many: \_\_\_\_\_ Beef \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian

Does not include alcoholic beverages. A no-host bar will be available.

**Grand Total \$ \_\_\_\_\_**

Questions? Email [registration@pasadenalapidary.org](mailto:registration@pasadenalapidary.org).

Make check payable to Pasadena Lapidary Society 2019 CFMS Show. Mail to:

Sandie Fender  
c/o Pasadena Lapidary Society 2019 CFMS Show  
PO Box 5025  
Pasadena, CA 91117-0025

*In addition to mailing, please bring a copy of this form to the show.*