

**ADVANCE REGISTRATION AND TICKETS**

**Deadline: February 25, 2019**

Registration will be recorded under this name – PLEASE PRINT CLEARLY

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Affiliation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor? \_\_\_Yes \_\_\_No

**Additional Registrants** – PLEASE PRINT CLEARLY

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Show Admission Fees** (pick up 3-day passes at the ticket window on Friday, March 8)

\_\_\_\_\_ Adult tickets @ $5 per day OR \_\_\_\_\_ 3-day pass for $12 Total $\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Senior (60+) tickets @ $4 per day OR \_\_\_\_\_ 3-day pass for $10 Total $\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Active Military @ $4 per day OR \_\_\_\_\_ 3-day pass for $10 Total $\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Juniors (12–17) @ $4 per day OR \_\_\_\_\_ 3-day pass for $10 Total $\_\_\_\_\_\_\_\_\_\_

Children 11 and under are free when accompanied by a paid adult.

Demonstrators and Exhibitors will receive complimentary admission for themselves and 1 guest.

**Total admission cost for above registrants** $\_\_\_\_\_\_\_\_\_\_

**Banquet reservations** (Double Tree Inn, 555 W Foothill Blvd, Claremont, CA)

• *Editors Lunch*: Saturday, March 9, at 1 p.m.

\_\_\_\_\_ Reservations @ $38.50 each $\_\_\_\_\_\_\_\_\_\_

• *Banquet*: Saturday, March 9. Happy Hour at 6 p.m., Dinner at 7 p.m. Awards to follow.

\_\_\_\_\_ Reservations @ $52.50 each $\_\_\_\_\_\_\_\_\_\_

How many: \_\_\_\_\_ Beef \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian

Does not include alcoholic beverages. A no-host bar will be available.

**Grand Total** $\_\_\_\_\_\_\_\_\_\_

Questions? Email [registration@pasadenalapidary.org](mailto:registration@pasadenalapidary.org).

Make check payable to Pasadena Lapidary Society 2019 CFMS Show. Mail to:

Sandie Fender

c/o Pasadena Lapidary Society 2019 CFMS Show

PO Box 5025

Pasadena, CA 91117-0025

*In addition to mailing, please bring a copy of this form to the show.*